State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report
ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure
Approved


Budget
Adjustments Adjusted Budget Current Period

| \$680,521.00 | \$0.00 | \$680,521.00 | \$124,840.69 | \$472,370.35 | \$0.00 | \$208,150.65 | 8.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$128,699.00 | \$85,133.00 | \$213,832.00 | \$62,886.71 | \$231,885.25 | \$0.00 | (\$18,053.25) | 4.75 |
| \$809,220.00 | \$85,133.00 | \$894,353.00 | \$187,727.40 | \$704,255.60 | \$0.00 | \$190,097.40 | 13.70 |
| \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | 0.00 |
| \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | 0.00 |
| \$119,579.00 | \$0.00 | \$119,579.00 | \$26,355.05 | \$100,504.64 | \$0.00 | \$19,074.36 | 0.00 |
| \$16,929.00 | \$0.00 | \$16,929.00 | \$3,897.91 | \$14,567.00 | \$0.00 | \$2,362.00 | 0.00 |
| \$49,181.00 | \$0.00 | \$49,181.00 | \$10,835.84 | \$41,603.56 | \$0.00 | \$7,577.44 | 0.00 |
| \$11,099.00 | \$0.00 | \$11,099.00 | \$2,535.01 | \$9,730.44 | \$0.00 | \$1,368.56 | 0.00 |
| \$76,960.00 | \$0.00 | \$76,960.00 | \$15,800.88 | \$61,255.57 | \$0.00 | \$15,704.43 | 0.00 |
| \$966.00 | \$0.00 | \$966.00 | \$197.40 | \$810.75 | \$0.00 | \$155.25 | 0.00 |
| \$4,875.00 | \$0.00 | \$4,875.00 | \$916.23 | \$3,599.56 | \$0.00 | \$1,275.44 | 0.00 |
| \$1,335.00 | \$0.00 | \$1,335.00 | \$133.74 | \$557.52 | \$0.00 | \$777.48 | 0.00 |
| \$1,254.00 | \$0.00 | \$1,254.00 | \$158.82 | \$636.60 | \$0.00 | \$617.40 | 0.00 |
| \$15,198.00 | (\$10,000.00) | \$5,198.00 | (\$600.50) | \$1,153.62 | \$0.00 | \$4,044.38 | 0.00 |
| \$5,572.00 | \$0.00 | \$5,572.00 | \$0.00 | \$0.00 | \$0.00 | \$5,572.00 | 0.00 |
| \$232.00 | \$0.00 | \$232.00 | \$32.20 | \$131.10 | \$0.00 | \$100.90 | 0.00 |
| \$10,000.00 | \$0.00 | \$10,000.00 | \$2,480.53 | \$4,860.53 | \$0.00 | \$5,139.47 | 0.00 |
| \$9,000.00 | \$0.00 | \$9,000.00 | \$3,813.57 | \$5,966.12 | \$0.00 | \$3,033.88 | 0.00 |
| \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$489.00 | \$0.00 | \$261.00 | 0.00 |
| \$36,000.00 | \$0.00 | \$36,000.00 | \$6,309.89 | \$21,802.68 | \$0.00 | \$14,197.32 | 0.00 |
| \$7,500.00 | \$0.00 | \$7,500.00 | \$1,720.68 | \$3,939.96 | \$0.00 | \$3,560.04 | 0.00 |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00 |
| \$24,000.00 | (\$14,000.00) | \$10,000.00 | \$6,185.43 | \$6,185.43 | \$0.00 | \$3,814.57 | 0.00 |
| \$70,000.00 | \$11,284.00 | \$81,284.00 | \$19,643.99 | \$53,905.32 | \$0.00 | \$27,378.68 | 0.00 |
| \$100,000.00 | \$0.00 | \$100,000.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$100,000.00 | 0.00 |
| \$15,000.00 | (\$5,000.00) | \$10,000.00 | \$990.45 | \$4,499.97 | \$0.00 | \$5,500.03 | 0.00 |
| \$1,391,150.00 | \$67,917.00 | \$1,459,067.00 | \$289,128.52 | \$1,040,954.97 | \$0.00 | \$418,112.03 | 13.70 |
| \$112,000.00 | \$0.00 | \$112,000.00 | \$30,153.83 | \$112,000.00 | \$0.00 | \$0.00 | 2.00 |
| \$156,725.00 | \$0.00 | \$156,725.00 | \$30,115.92 | \$106,476.54 | \$0.00 | \$50,248.46 | 2.00 |
| \$61,800.00 | \$0.00 | \$61,800.00 | \$16,961.48 | \$65,038.41 | \$0.00 | (\$3,238.41) | 3.00 |
| \$0.00 | \$30,000.00 | \$30,000.00 | \$12,115.37 | \$43,269.23 | \$0.00 | (\$13,269.23) | 1.00 |
| \$0.00 | \$44,000.00 | \$44,000.00 | \$11,212.37 | \$38,054.15 | \$0.00 | \$5,945.85 | 1.00 |

Date Printed: 9/26/2018 12:51:07 PM

## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure

Approved

| Fund | Func | Obj | Job | Description |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | 2100 | 51100 |  | SUBTOTAL Salaries Expense |
| 11000 | 2100 | 52111 |  | Educational Retirement |
| 11000 | 2100 | 52112 |  | ERA - Retiree Health |
| 11000 | 2100 | 52210 |  | FICA Payments |
| 11000 | 2100 | 52220 |  | Medicare Payments |
| 11000 | 2100 | 52311 |  | Health and Medical Premiums |
| 11000 | 2100 | 52312 |  | Life |
| 11000 | 2100 | 52313 |  | Dental |
| 11000 | 2100 | 52314 |  | Vision |
| 11000 | 2100 | 52315 |  | Disability |
| 11000 | 2100 | 52500 |  | Unemployment Compensation |
| 11000 | 2100 | 52710 |  | Workers Compensation Premium |
| 11000 | 2100 | 52720 |  | Workers Compensation Employer's Fee |
| 11000 | 2100 | 53211 |  | Diagnosticians - Contracted |
| 11000 | 2100 | 53212 |  | Speech Therapists - Contracted |
| 11000 | 2100 | 53217 |  | Interpreters - Contracted |
| 11000 | 2100 | 53330 |  | Professional Development |
| 11000 | 2100 | 53414 |  | Other Services |
| 11000 | 2100 | 53711 |  | Other Charges |
| 11000 | 2100 | 54311 |  | Maintenance \& Repair - <br> Furniture/Fixtures/Equipment |
| 11000 | 2100 | 54610 |  | Rental - Land and Buildings |
| 11000 | 2100 | 55813 |  | Employee Travel - Non-Teachers |
| 11000 | 2100 | 55915 |  | Other Contract Services |
| 11000 | 2100 | 56118 |  | General Supplies and Materials |
| 11000 | 2100 | 57331 |  | Fixed Assets (more than \$5,000) |
| 11000 | 2100 | 57332 |  | Supply Assets ( $\$ 5,000$ or less) |
| 11000 | 2100 |  |  | SUBTOTAL Support Services-Students |
|  | 2200 |  |  | Support Services-Instruction |
| 11000 | 2200 | 55915 |  | Other Contract Services |
| 11000 | 2200 | 56118 |  | General Supplies and Materials |
| 11000 | 2200 |  |  | SUBTOTAL Support Services-Instruction |
|  | 2300 |  |  | Support Services-General Administration |
|  |  | 51100 |  | Salaries Expense |
| 11000 | 2300 | 51100 | 1111 | Superintendent |
| 11000 | 2300 | 51100 | 1113 | Administrative Associates |
| 11000 | 2300 | 51100 | 1114 | Administrative Assistants |
| 11000 | 2300 | 51100 |  | SUBTOTAL Salaries Expense |
| 11000 | 2300 | 52111 |  | Educational Retirement |
| 11000 | 2300 | 52112 |  | ERA - Retiree Health |


| Budget \$330,525.00 | Adjustments \$74,000.00 | Adjusted Budget \$404,525.00 | Current Period \$100,558.97 | YTD \$364,838.33 |
| :---: | :---: | :---: | :---: | :---: |
| \$43,020.00 | \$0.00 | \$43,020.00 | \$13,977.76 | \$48,360.48 |
| \$5,471.00 | \$0.00 | \$5,471.00 | \$2,011.32 | \$6,958.75 |
| \$16,959.00 | \$0.00 | \$16,959.00 | \$5,540.97 | \$19,017.19 |
| \$3,966.00 | \$0.00 | \$3,966.00 | \$1,295.93 | \$4,447.75 |
| \$37,225.00 | \$4,000.00 | \$41,225.00 | \$14,451.26 | \$53,803.03 |
| \$301.00 | \$0.00 | \$301.00 | \$112.80 | \$425.35 |
| \$2,699.00 | \$0.00 | \$2,699.00 | \$720.48 | \$2,723.33 |
| \$739.00 | \$0.00 | \$739.00 | \$122.46 | \$477.57 |
| \$694.00 | \$0.00 | \$694.00 | \$35.55 | \$129.63 |
| \$8,180.00 | \$0.00 | \$8,180.00 | (\$168.20) | \$647.95 |
| \$3,084.00 | \$0.00 | \$3,084.00 | \$0.00 | \$0.00 |
| \$138.00 | \$0.00 | \$138.00 | \$18.40 | \$71.30 |
| \$15,000.00 | \$0.00 | \$15,000.00 | \$3,547.50 | \$8,949.38 |
| \$45,000.00 | \$0.00 | \$45,000.00 | \$10,123.75 | \$15,258.75 |
| \$65,000.00 | (\$10,000.00) | \$55,000.00 | \$2,367.10 | \$5,543.70 |
| \$3,300.00 | \$0.00 | \$3,300.00 | \$0.00 | \$1,708.49 |
| \$55,000.00 | \$0.00 | \$55,000.00 | \$8,815.00 | \$26,766.00 |
| \$12,000.00 | \$0.00 | \$12,000.00 | \$439.22 | \$917.74 |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 |
| \$0.00 | \$2,300.00 | \$2,300.00 | \$2,150.00 | \$2,150.00 |
| \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 |
| \$0.00 | \$43,700.00 | \$43,700.00 | \$9,605.00 | \$35,868.00 |
| \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$279.62 |
| \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 |
| \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 |
| \$762,301.00 | \$114,000.00 | \$876,301.00 | \$175,725.27 | \$599,342.34 |
| \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$1,494.25 |
| \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 |
| \$36,500.00 | \$0.00 | \$36,500.00 | \$0.00 | \$1,494.25 |
| \$93,100.00 | \$0.00 | \$93,100.00 | \$25,065.37 | \$93,100.00 |
| \$134,200.00 | \$0.00 | \$134,200.00 | \$33,511.51 | \$131,580.77 |
| \$31,000.00 | \$0.00 | \$31,000.00 | \$8,346.11 | \$31,000.00 |
| \$258,300.00 | \$0.00 | \$258,300.00 | \$66,922.99 | \$255,680.77 |
| \$39,904.00 | \$0.00 | \$39,904.00 | \$9,302.28 | \$28,571.35 |
| \$5,166.00 | \$0.00 | \$5,166.00 | \$1,338.53 | \$4,111.15 |


| Encumbrance $\$ 0.00$ | Budget Balance \$39,686.67 | FTE $9.00$ |
| :---: | :---: | :---: |
| \$0.00 | $(\$ 5,340.48)$ | 0.00 |
| \$0.00 | (\$1,487.75) | 0.00 |
| \$0.00 | $(\$ 2,058.19)$ | 0.00 |
| \$0.00 | (\$481.75) | 0.00 |
| \$0.00 | (\$12,578.03) | 0.00 |
| \$0.00 | (\$124.35) | 0.00 |
| \$0.00 | (\$24.33) | 0.00 |
| \$0.00 | \$261.43 | 0.00 |
| \$0.00 | \$564.37 | 0.00 |
| \$0.00 | \$7,532.05 | 0.00 |
| \$0.00 | \$3,084.00 | 0.00 |
| \$0.00 | \$66.70 | 0.00 |
| \$0.00 | \$6,050.62 | 0.00 |
| \$0.00 | \$29,741.25 | 0.00 |
| \$0.00 | \$49,456.30 | 0.00 |
| \$0.00 | \$1,591.51 | 0.00 |
| \$0.00 | \$28,234.00 | 0.00 |
| \$0.00 | \$11,082.26 | 0.00 |
| \$0.00 | \$5,000.00 | 0.00 |
| \$0.00 | \$150.00 | 0.00 |
| \$0.00 | \$500.00 | 0.00 |
| \$0.00 | \$7,832.00 | 0.00 |
| \$0.00 | \$5,220.38 | 0.00 |
| \$0.00 | \$100,000.00 | 0.00 |
| \$0.00 | \$3,000.00 | 0.00 |
| \$0.00 | \$276,958.66 | 9.00 |
| \$0.00 | \$33,505.75 | 0.00 |
| \$0.00 | \$1,500.00 | 0.00 |
| \$0.00 | \$35,005.75 | 0.00 |
| \$0.00 | \$0.00 | 1.00 |
| \$0.00 | \$2,619.23 | 2.00 |
| \$0.00 | \$0.00 | 1.00 |
| \$0.00 | \$2,619.23 | 4.00 |
| \$0.00 | \$11,332.65 | 0.00 |
| \$0.00 | \$1,054.85 | 0.00 |

## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report

## ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure

Approved

| Fund <br> 11000 | Func <br> 2300 | Obj <br> 52210 | Job | Description <br> FICA Payments |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | 2300 | 52220 |  | Medicare Payments |
| 11000 | 2300 | 52311 |  | Health and Medical Premiums |
| 11000 | 2300 | 52312 |  | Life |
| 11000 | 2300 | 52313 |  | Dental |
| 11000 | 2300 | 52314 |  | Vision |
| 11000 | 2300 | 52315 |  | Disability |
| 11000 | 2300 | 52500 |  | Unemployment Compensation |
| 11000 | 2300 | 52710 |  | Workers Compensation Premium |
| 11000 | 2300 | 52720 |  | Workers Compensation Employer's Fee |
| 11000 | 2300 | 53330 |  | Professional Development |
| 11000 | 2300 | 53411 |  | Auditing |
| 11000 | 2300 | 53413 |  | Legal |
| 11000 | 2300 | 53414 |  | Other Services |
| 11000 | 2300 | 53711 |  | Other Charges |
| 11000 | 2300 | 54311 |  | Maintenance \& Repair Furniture/Fixtures/Equipment |
| 11000 | 2300 | 54630 |  | Rental - Computers and Related Equipment |
| 11000 | 2300 | 55400 |  | Advertising |
| 11000 | 2300 | 55812 |  | Board Training |
| 11000 | 2300 | 55813 |  | Employee Travel - Non-Teachers |
| 11000 | 2300 | 55915 |  | Other Contract Services |
| 11000 | 2300 | 56113 |  | Software |
| 11000 | 2300 | 56118 |  | General Supplies and Materials |
| 11000 | 2300 | 57331 |  | Fixed Assets (more than \$5,000) |
| 11000 | 2300 | 57332 |  | Supply Assets (\$5,000 or less) |
| 11000 | 2300 |  |  | SUBTOTAL Support Services-General Administration |
|  | 2400 |  |  | Support Services-School Administration |
|  |  | 51100 |  | Salaries Expense |
| 11000 | 2400 | 51100 | 1217 | Secretaria/Clerical/Technical Assistants |
| 11000 | 2400 | 51100 |  | SUBTOTAL Salaries Expense |
| 11000 | 2400 | 52111 |  | Educational Retirement |
| 11000 | 2400 | 52112 |  | ERA - Retiree Health |
| 11000 | 2400 | 52210 |  | FICA Payments |
| 11000 | 2400 | 52220 |  | Medicare Payments |
| 11000 | 2400 | 52311 |  | Health and Medical Premiums |
| 11000 | 2400 | 52312 |  | Life |
| 11000 | 2400 | 52313 |  | Dental |
| 11000 | 2400 | 52314 |  | Vision |
| 11000 | 2400 | 52315 |  | Disability |

Budget

| dget | Adjustments | Adjusted Budget | Current Pe |
| :---: | :---: | :---: | :---: |
| \$16,015.00 | \$0.00 | \$16,015.00 | \$4,108.03 |
| \$3,745.00 | \$0.00 | \$3,745.00 | \$960.71 |
| \$18,331.00 | (\$10,000.00) | \$8,331.00 | \$0.00 |
| \$284.00 | \$0.00 | \$284.00 | \$56.40 |
| \$1,156.00 | \$0.00 | \$1,156.00 | \$0.00 |
| \$317.00 | \$0.00 | \$317.00 | \$0.00 |
| \$297.00 | \$0.00 | \$297.00 | \$33.69 |
| \$7,491.00 | \$0.00 | \$7,491.00 | \$722.62 |
| \$2,055.00 | \$0.00 | \$2,055.00 | \$0.00 |
| \$69.00 | \$0.00 | \$69.00 | \$9.20 |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$1,102.99 |
| \$19,300.00 | \$0.00 | \$19,300.00 | \$0.00 |
| \$35,000.00 | \$10,000.00 | \$45,000.00 | \$6,450.00 |
| \$0.00 | \$2,000.00 | \$2,000.00 | \$6,450.00 |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$888.95 |
| \$0.00 | \$4,500.00 | \$4,500.00 | \$0.00 |
| \$3,500.00 | \$0.00 | \$3,500.00 | \$282.50 |
| \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$2,620.97 |
| \$1,000.00 | \$2,000.00 | \$3,000.00 | \$622.03 |
| \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 |
| \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$1,482.56 |
| \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 |
| \$482,930.00 | \$15,000.00 | \$497,930.00 | \$103,354.45 |


| YTD | Encumbrance | Budget Balance | FTE |
| :---: | :---: | :---: | :---: |
| \$12,484.75 | \$0.00 | \$3,530.25 | 0.00 |
| \$2,919.73 | \$0.00 | \$825.27 | 0.00 |
| \$3,023.38 | \$0.00 | \$5,307.62 | 0.00 |
| \$195.05 | \$0.00 | \$88.95 | 0.00 |
| \$77.90 | \$0.00 | \$1,078.10 | 0.00 |
| \$31.45 | \$0.00 | \$285.55 | 0.00 |
| \$190.96 | \$0.00 | \$106.04 | 0.00 |
| \$102.62 | \$0.00 | \$7,388.38 | 0.00 |
| \$0.00 | \$0.00 | \$2,055.00 | 0.00 |
| \$32.20 | \$0.00 | \$36.80 | 0.00 |
| \$1,102.99 | \$0.00 | \$1,397.01 | 0.00 |
| \$8,901.00 | \$0.00 | \$10,399.00 | 0.00 |
| \$32,250.00 | \$0.00 | \$12,750.00 | 0.00 |
| \$7,525.00 | \$0.00 | (\$5,525.00) | 0.00 |
| \$1,745.57 | \$0.00 | \$3,254.43 | 0.00 |
| \$3,999.00 | \$0.00 | \$501.00 | 0.00 |
| \$658.96 | \$0.00 | \$2,841.04 | 0.00 |
| \$1,560.71 | \$0.00 | \$4,439.29 | 0.00 |
| \$3,295.97 | \$0.00 | (\$795.97) | 0.00 |
| \$2,096.50 | \$0.00 | \$903.50 | 0.00 |
| \$3,000.00 | \$0.00 | \$2,000.00 | 0.00 |
| \$995.00 | \$0.00 | \$505.00 | 0.00 |
| \$2,001.57 | \$0.00 | \$498.43 | 0.00 |
| \$0.00 | \$0.00 | \$50,000.00 | 0.00 |
| \$0.00 | \$0.00 | \$2,500.00 | 0.00 |
| \$376,553.58 | \$0.00 | \$121,376.42 | 4.00 |


| $\$ 53,734.00$ |  |  |  |
| ---: | ---: | ---: | ---: |
| $\$ 53,734.00$ | $\$ 0.00$ | $\$ 53,734.00$ | $\$ 14,466.89$ |
| $\$ 7,469.00$ | $\$ 1.00$ | $\$ 53,734.00$ | $\$ 14,466.89$ |
| $\$ 1,0055.00$ | $\$ 200.00$ | $\$ 8.469 .00$ | $\$ 2,010.90$ |
| $\$ 3,332.00$ | $\$ 1,000.00$ | $\$ 1,2753.00$ | $\$ 289.32$ |
| $\$ 779.00$ | $\$ 200.00$ | $\$ 4,332.00$ | $\$ 893.00$ |
| $\$ 5,938.00$ | $\$ 0.00$ | $\$ 999.00$ | $\$ 200.89$ |
| $\$ 59.00$ | $\$ 50.00$ | $\$ 38.00$ | $\$ 0.00$ |
| $\$ 376.00$ | $\$ 0.00$ | $\$ 376.00$ | $\$ 14.10$ |
| $\$ 103.00$ | $\$ 0.00$ | $\$ 103.00$ | $\$ 93.36$ |
| $\$ 56.00$ | $\$ 50.00$ | $\$ 106.00$ | $\$ 0.00$ |
|  |  |  | $\$ 27.39$ |

$\$ 53,734.00$
$\$ 53,734.00$
$\$ 14437.25$
$\$ 2,077.27$
$\$ 6,385.30$
$\$ 1,493.40$
$\$ 0.00$
$\$ 86.95$
$\$ 373.44$
$\$ 0.00$
$\$ 1087$

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 5.968 .25)$ |
| $\$ 0.00$ | $(\$ 802.27)$ |
| $\$ 0.00$ | $(\$ 2,053.30)$ |
| $\$ 0.00$ | $(\$ 514.40)$ |
| $\$ 0.00$ | $\$ 5,938.00$ |
| $\$ 0.00$ | $\$ 22.05$ |
| $\$ 0.00$ | $\$ 2.56$ |
| $\$ 0.00$ | $\$ 103.00$ |
| $\$ 0.00$ | $(\$ 2.71)$ |

## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report

## ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure

Approved

Fund Func Obj Job Description

| 11000 | 2400 | 52500 |
| :--- | :--- | :--- |
| 11000 | 2400 | 52710 |
| 11000 | 2400 | 52720 |
| 11000 | 2400 | 53330 |
| 11000 | 2400 | 53711 |
| 11000 | 2400 | 55813 |
| 11000 | 2400 | 56113 |
| 11000 | 2400 | 56118 |
| 11000 | 2400 | 57332 |
| 11000 | 2400 |  |

110002400

| SUBTOTAL Support |  |  |
| :---: | :---: | :--- |
| 2500 |  | Services-School <br> Administration |
|  |  | 51100 |
|  | Central Services |  |
| Salaries Expense |  |  |

Budge
et
$\$ 1,558.00$
$\$ 430.00$
$\$ 17.00$
$\$ 3,500.00$
$\$ 7,500.00$
$\$ 500.00$
$\$ 2,500.00$
$\$ 2,500.00$
$\$ 1,000.00$
$\$ 92,426.00$

| Adjustments | Adjusted Budget | Current Period |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,558.00$ | $\$ 47.74$ |
| $\$ 0.00$ | $\$ 430.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 17.00$ | $\$ 2.30$ |
| $(\$ 3,500.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 7,500.00$ | $\$ 50.00$ |
| $\$ 500.00$ | $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,500.00$ | $\$ 480.81$ |
| $\$ 500.00$ | $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 92,426.00$ | $\$ 18,584.78$ |

$\$ 81,100.00$
$\$ 47,100.00$
$\$ 128,200.00$
$\$ 17,820.00$
$\$ 2,564.00$
$\$ 7,948.00$
$\$ 1,859.00$
$\$ 14,166.00$
$\$ 141.00$
$\$ 897.00$
$\$ 246.00$
$\$ 231.00$
$\$ 3,409.00$
$\$ 1,026.00$
$\$ 34.00$
$\$ 3,500.00$
$\$ 2,500.00$
$\$ 1,000.00$
$\$ 18,000.00$
$\$ 1,000.00$
$\$ 735.00$
$\$ 205,276.00$

| $\$ 0.00$ | $\$ 81,100.00$ | $\$ 21,834.63$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 47,100.00$ | $\$ 12,680.74$ |
| $\$ 0.00$ | $\$ 228,200.00$ | $\$ 34,515.37$ |
| $\$ 0.00$ | $\$ 17,820.00$ | $\$ 4,797.60$ |
| $\$ 0.00$ | $\$ 2,564.00$ | $\$ 690.28$ |
| $\$ 0.00$ | $\$ 7,948.00$ | $\$ 2,028.54$ |
| $\$ 0.00$ | $\$ 1,859.00$ | $\$ 474.40$ |
| $\$ 0.00$ | $\$ 14,166.00$ | $\$ 1,909.56$ |
| $\$ 0.00$ | $\$ 141.00$ | $\$ 28.20$ |
| $\$ 0.00$ | $\$ 897.00$ | $\$ 98.04$ |
| $\$ 0.00$ | $\$ 246.00$ | $\$ 22.56$ |
| $\$ 0.00$ | $\$ 231.00$ | $\$ 65.37$ |
| $\$ 500.00)$ | $\$ 2,909.00$ | $\$ 1,013.89$ |
| $\$ 0.00$ | $\$ 1,026.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 34.00$ | $\$ 4.60$ |
| $\$ 0.00$ | $\$ 3,500.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 3,000.00$ | $\$ 448.99$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 18,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $\$ 431.81$ |
| $\$ 0.00$ | $\$ 735.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 205,276.00$ | $\$ 46,529.21$ |

$\$ 31,000.00$
$\$ 31,000.00$
$\$ 4,170.00$

| $\$ 0.00$ | $\$ 31,000.00$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 31,000.00$ |
| $\$ 0.00$ | $\$ 4,170.00$ |


| $\$ 8,346.11$ | $\$ 31,000.00$ |
| :--- | ---: |
| $\$ 8,346.11$ | $\$ 31,000.00$ |
| $\$ 1,160.10$ | $\$ 4,308.97$ |


|  |  | 51100 |  | Salaries Expense |
| :--- | :--- | :--- | :--- | :--- |
| 11000 | 2600 | 51100 | 1614 | Maintenance |
| 11000 | 2600 | 51100 |  | SUBTOTAL Salaries Expense |
| 11000 | 2600 | 52111 |  | Educational Retirement |

> $1,000.00$
$4,170.00$

4,308.97

| Encumbrance | Budget Balance |
| ---: | ---: |
| $\$ 0.00$ | $\$ 1,215.20$ |
| $\$ 0.00$ | $\$ 430.00$ |
| $\$ 0.00$ | $\$ 3.20$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,308.50$ |
| $\$ 0.00$ | $\$ 449.12$ |
| $\$ 0.00$ | $\$ 2,500.00$ |
| $\$ 0.00$ | $\$ 985.33$ |
| $\$ 0.00$ | $\$ 436.00$ |
| $\$ 0.00$ | $\$ 5,052.03$ |


| $\$ 81,100.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 47,100.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 128,200.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 17,819.63$ | $\$ 0.00$ | $\$ 0.37$ |
| $\$ 2,563.87$ | $\$ 0.00$ | 2.00 |
| $\$ 7,517.20$ | $\$ 0.00$ | 0.00 |
| $\$ 1,758.05$ | $\$ 0.00$ | 0.00 |
| $\$ 7,589.52$ | $\$ 0.00$ | $\$ 100.90$ |
| $\$ 112.80$ | $\$ 0.00$ | 0.05 |
| $\$ 392.16$ | $\$ 0.00$ | $\$ 28.48$ |
| $\$ 90.24$ | $\$ 0.00$ | 0.00 |
| $\$ 259.83$ | $\$ 0.00$ | $\$ 04.84$ |
| $\$ 149.35$ | $\$ 0.00$ | $\$ 25.76$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 28.83)$ |
| $\$ 18.40$ | $\$ 0.00$ | $\$ 1,026.65$ |
| $\$ 967.84$ | $\$ 0.00$ | 0.00 |
| $\$ 2,371.25$ | $\$ 0.00$ | $\$ 15.60$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 32.16$ |
| $\$ 13,932.90$ | $\$ 0.00$ | $\$ 028.75$ |
| $\$ 938.03$ | $\$ 0.00$ | $\$ 000$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 4,067.00$ |
| $\$ 184,681.07$ | $\$ 0.00$ | $\$ 61.97$ |


| $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 138.97)$ |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure

Approved


Budget

| Budget | Adjustments | Adjusted Budget | Current Period |
| :---: | :---: | :---: | :---: |
| \$600.00 | \$0.00 | \$600.00 | \$166.95 |
| \$1,860.00 | \$0.00 | \$1,860.00 | \$483.84 |
| \$435.00 | \$0.00 | \$435.00 | \$113.17 |
| \$3,315.00 | \$0.00 | \$3,315.00 | \$777.09 |
| \$33.00 | \$50.00 | \$83.00 | \$14.10 |
| \$210.00 | \$0.00 | \$210.00 | \$24.54 |
| \$58.00 | \$0.00 | \$58.00 | \$11.28 |
| \$54.00 | \$0.00 | \$54.00 | \$0.00 |
| \$870.00 | \$0.00 | \$870.00 | \$27.51 |
| \$240.00 | \$0.00 | \$240.00 | \$0.00 |
| \$17.00 | \$0.00 | \$17.00 | \$2.30 |
| \$1,500.00 | (\$1,500.00) | \$0.00 | \$0.00 |
| \$6,500.00 | \$2,000.00 | \$8,500.00 | \$68.75 |
| \$10,000.00 | \$0.00 | \$10,000.00 | \$3,553.55 |
| \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| \$35,000.00 | \$0.00 | \$35,000.00 | \$6,393.79 |
| \$11,000.00 | \$0.00 | \$11,000.00 | \$271.72 |
| \$30,000.00 | \$0.00 | \$30,000.00 | \$2,047.91 |
| \$50,000.00 | (\$2,000.00) | \$48,000.00 | \$8,270.38 |
| \$74,475.00 | \$0.00 | \$74,475.00 | \$0.00 |
| \$21,500.00 | (\$7,000.00) | \$14,500.00 | \$3,495.03 |
| \$5,000.00 | \$8,000.00 | \$13,000.00 | \$4,168.40 |
| \$200.00 | \$450.00 | \$650.00 | \$225.65 |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 |
| \$290,537.00 | \$0.00 | \$290,537.00 | \$39,622.17 |
| \$1,869,970.00 | \$129,000.00 | \$1,998,970.00 | \$383,815.88 |


| YTD | Encumbrance | Budget B | FTE |
| :---: | :---: | :---: | :---: |
| \$620.10 | \$0.00 | (\$20.10) | 0.00 |
| \$1,787.92 | \$0.00 | \$72.08 | 0.00 |
| \$418.18 | \$0.00 | \$16.82 | 0.00 |
| \$3,099.10 | \$0.00 | \$215.90 | 0.00 |
| \$56.40 | \$0.00 | \$26.60 | 0.00 |
| \$98.16 | \$0.00 | \$111.84 | 0.00 |
| \$45.12 | \$0.00 | \$12.88 | 0.00 |
| \$0.00 | \$0.00 | \$54.00 | 0.00 |
| \$102.18 | \$0.00 | \$767.82 | 0.00 |
| \$0.00 | \$0.00 | \$240.00 | 0.00 |
| \$9.20 | \$0.00 | \$7.80 | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | 0.00 |
| \$7,586.65 | \$0.00 | \$913.35 | 0.00 |
| \$10,577.91 | \$0.00 | (\$577.91) | 0.00 |
| \$0.00 | \$0.00 | \$500.00 | 0.00 |
| \$27,230.96 | \$0.00 | \$7,769.04 | 0.00 |
| \$1,444.76 | \$0.00 | \$9,555.24 | 0.00 |
| \$7,904.49 | \$0.00 | \$22,095.51 | 0.00 |
| \$29,916.26 | \$0.00 | \$18,083.74 | 0.00 |
| \$74,422.00 | \$0.00 | \$53.00 | 0.00 |
| \$13,732.51 | \$0.00 | \$767.49 | 0.00 |
| \$12,154.44 | \$0.00 | \$845.56 | 0.00 |
| \$529.24 | \$0.00 | \$120.76 | 0.00 |
| \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| \$227,044.55 | \$0.00 | \$63,492.45 | 1.00 |
| \$1,476,489.76 | \$0.00 | \$522,480.24 | 17.00 |


| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ |
|  |  |  |  |
|  |  |  |  |
| $\$ 0.00$ | $\$ 17,999.00$ | $\$ 17,999.00$ | $\$ 3,712.50$ |
| $\$ 0.00$ | $\$ 17,999.00$ | $\$ 17,999.00$ | $\$ 3,712.50$ |
| $\$ 5,000.00$ | $\$ 17,999.00$ | $\$ 22,999.00$ | $\$ 3,712.50$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | 0.00 |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | 0.00 |
|  |  |  |  |
| $\$ 15,312.40$ | $\$ 0.00$ | $\$ 2,686.60$ | 0.00 |
| $\$ 15,312.40$ | $\$ 0.00$ | $\$ 2,686.60$ | 0.00 |
| $\$ 15,312.40$ | $\$ 0.00$ | $\$ 7,686.60$ | 0.00 |

Public School Operating Budget - Actuals Expenditure Rollup Report

## ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure

Approved

| Fund <br> 11000 | Func <br> 4000 | Obj $54500$ | Job | Description <br> Construction Services |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | 4000 | 54640 |  | Rental - Lease To Purchase |
| 11000 | 4000 |  |  | SUBTOTAL Capital Outlay |
| 11000 |  |  |  | TOTAL Operational |
| 14000 |  |  |  | Total Instructional Materials Sub-Fund |
|  | 1000 |  |  | Instruction |
| 14000 | 1000 | 56107 |  | Instructional Materials Credit - 50\% Textbooks |
| 14000 | 1000 | 56108 |  | Instructional Materials Credit - 25\% of 56111 |
| 14000 | 1000 | 56109 |  | Instructional Materials On Line Digital Subscriptions |
| 14000 | 1000 | 56111 |  | Instructional Materials Cash - 50\% Textbooks |
| 14000 | 1000 | 56113 |  | Software |
| 14000 | 1000 |  |  | SUBTOTAL Instruction |
| 14000 |  |  |  | TOTAL Total Instructional Materials Sub-Fund |
| 21000 |  |  |  | Food Services |
|  | 3000 |  |  | Operation of NonInstructional Services |
|  | 3100 |  |  | Food Services Operations |
| 21000 | 3100 | 55915 |  | Other Contract Services |
| 21000 | 3100 |  |  | SUBTOTAL Food Services Operations |
| 21000 | 3000 |  |  | SUBTOTAL Operation of Non-Instructional Services |
| 21000 |  |  |  | TOTAL Food Services |
| 24000 |  |  |  | Federal Flow-through Grants |
| 24101 |  |  |  | Title I-ESEA |
|  | 1000 |  |  | Instruction |
|  |  | 51100 |  | Salaries Expense |
| 24101 | 1000 | 51100 | 1416 | Teachers-Other Instruction |
| 24101 | 1000 | 51100 |  | SUBTOTAL Salaries Expense |
| 24101 | 1000 | 52111 |  | Educational Retirement |
| 24101 | 1000 | 52112 |  | ERA - Retiree Health |
| 24101 | 1000 | 52210 |  | FICA Payments |
| 24101 | 1000 | 52220 |  | Medicare Payments |
| 24101 | 1000 | 52311 |  | Health and Medical Premiums |
| 24101 | 1000 | 52312 |  | Life |
| 24101 | 1000 | 52313 |  | Dental |

Date Printed: 9/26/2018 12:51:07 PM

| Budget |  | Adjustments | Adjusted Budget |
| ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | Current Period |  |
| $\$ 25,000.00$ | $\$ 0.00$ |  |  |
| $\$ 208,418.00$ | $\$ 0.00$ | $\$ 208,418.00$ | $\$ 81,645.92$ |
| $\$ 208,418.00$ | $\$ 15,000.00$ | $\$ 223,418.00$ | $\$ 81,645.92$ |
| $\$ 3,474,538.00$ | $\$ 229,916.00$ | $\$ 3,704,454.00$ | $\$ 758,302.82$ |

$\$ 758,302.8$

| $\$ 60,000.00$ | $\$ 0.00$ | $\$ 60,000.00$ | $\$ 4,100.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 5,446.00$ | $\$ 7,03.00$ | $\$ 13,149.00$ | $\$ 3,153.95$ |
| $\$ 4,160.00$ | $\$ 0.00$ | $\$ 4,160.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,100.00)$ |
| $\$ 22,000.00$ | $\$ 0.00$ | $\$ 22,000.00$ | $\$ 0.00$ |
| $\$ 91,606.00$ | $\$ 7,703.00$ | $\$ 99,309.00$ | $\$ 3,153.95$ |
| $\$ 91,606.00$ | $\$ 7,703.00$ | $\$ 99,309.00$ | $\$ 3,153.95$ |


| YTD <br> \$8,868.76 |
| :---: |
| \$166,724.58 |
| \$175,593.34 |
| \$2,708,350.47 |
| \$4,100.00 |
| \$3,153.95 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$7,253.95 |
| \$7,253.95 |

Encumbrance Budget Balance FT

| $\$ 0.00$ |  |
| ---: | ---: |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 7$ |
| $\$ 0.00$ | $\$ 99$ | \$996,103


| $\$ 0.00$ | $\$ 55,900.00$ | 0.00 |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 9,995.05$ | 0.00 |
| $\$ 0.00$ | $\$ 4,160.00$ | 0.00 |
| $\$ 0.00$ | $\$ 0.00$ | 0.00 |
| $\$ 0.00$ | $\$ 22,000.00$ | 0.00 |
| $\$ 0.00$ | $\$ 92,055.05$ | 0.00 |
| $\$ 0.00$ | $\$ 92,055.05$ | 0.00 |


| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 70,000.00$ | $\$ 13,8$ |
| ---: | ---: | ---: | ---: |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 70,000.00$ | $\$ 13,8$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 70,000.00$ | $\$ 13,862.0$ |
|  |  |  |  |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 70,000.00$ | $\$ 13,86$ |

$\$ 64,980.00$
$\$ 64,980.00$
$\$ 8,645.00$
$\$ 1,298.00$
$\$ 4,049.00$
$\$ 942.00$
$\$ 4,994.00$
$\$ 72.00$
$\$ 77.00$

| $\$ 74,980.00$ | $\$ 22,828.62$ |
| ---: | ---: |
| $\$ 74,980.00$ | $\$ 22,828.62$ |
| $\$ 10,645.00$ | $\$ 3,173.17$ |
| $\$ 1,698.00$ | $\$ 456.61$ |
| $\$ 4,049.00$ | $\$ 1,243.86$ |
| $\$ 942.00$ | $\$ 290.88$ |
| $\$ 13,994.00$ | $\$ 3,917.45$ |
| $\$ 361.00$ | $\$ 28.20$ |
| $\$ 1,077.00$ | $\$ 195.69$ |


| $\$ 0.00$ | $\$ 1,005.09$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 1,005.09$ |
| $\$ 0.00$ | $\$ 362.51$ |
| $\$ 0.00$ | $\$ 218.38$ |
| $\$ 0.00$ | $\$ 29.85$ |
| $\$ 0.00$ | $\$ 2.10$ |
| $\$ 0.00$ | $\$ 1,100.27$ |
| $\$ 0.00$ | $\$ 262.30$ |
| $\$ 0.00$ | $\$ 375.84$ |

Public School Operating Budget - Actuals Expenditure Rollup Report

## ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure

Approved

| Fund | Func | Obj | Job | Description |
| :---: | :---: | :---: | :---: | :---: |
| 24101 | 1000 | 52314 |  | Vision |
| 24101 | 1000 | 52315 |  | Disability |
| 24101 | 1000 | 52500 |  | Unemployment Compensation |
| 24101 | 1000 | 52720 |  | Workers Compensation Employer's Fee |
| 24101 | 1000 |  |  | SUBTOTAL Instruction |
| 24101 |  |  |  | TOTAL Title I-ESEA |
| 24106 |  |  |  | Entitlement IDEA-B |
|  | 1000 |  |  | Instruction |
|  |  | 51100 |  | Salaries Expense |
| 24106 | 1000 | 51100 | 1412 | Teachers-Special Education |
| 24106 | 1000 | 51100 |  | SUBTOTAL Salaries Expense |
| 24106 | 1000 | 52111 |  | Educational Retirement |
| 24106 | 1000 | 52112 |  | ERA - Retiree Health |
| 24106 | 1000 | 52210 |  | FICA Payments |
| 24106 | 1000 | 52220 |  | Medicare Payments |
| 24106 | 1000 | 52311 |  | Health and Medical Premiums |
| 24106 | 1000 | 52312 |  | Life |
| 24106 | 1000 | 52313 |  | Dental |
| 24106 | 1000 | 52314 |  | Vision |
| 24106 | 1000 | 52315 |  | Disability |
| 24106 | 1000 | 52500 |  | Unemployment Compensation |
| 24106 | 1000 | 52720 |  | Workers Compensation Employer's Fee |
| 24106 | 1000 |  |  | SUBTOTAL Instruction |
| 24106 |  |  |  | TOTAL Entitlement IDEA-B |
| 24000 |  |  |  | TOTAL Federal Flowthrough Grants |
| 29000 |  |  |  | Combined State/Local Grants |
| 29102 |  |  |  | Private Dir Grants (Categorical) |
|  | 2000 |  |  | Support Services |
|  | 2400 |  |  | Support Services-School Administration |
| 29102 | 2400 | 53330 |  | Professional Development |
| 29102 | 2400 | 53711 |  | Other Charges |
| 29102 | 2400 | 55915 |  | Other Contract Services |
| 29102 | 2400 | 56118 |  | General Supplies and Materials |
| 29102 | 2400 |  |  | SUBTOTAL Support Services-School Administration |
| 29102 | 2000 |  |  | SUBTOTAL Support Services |

Budget

| Adjustments | Sdjusted |  |  |
| :---: | ---: | ---: | ---: |
| $\$ 500.00$ | Budget <br> $\$ 524.00$ | Current | Period |
| $\$ 36.72$ |  |  |  |


| TD | Encumbrance | Budget Balan | FT |
| :---: | :---: | :---: | :---: |
| \$130.88 | \$0.00 | \$393.12 | 0.00 |
| \$62.00 | \$0.00 | \$6.00 | 0.00 |
| \$244.30 | \$0.00 | \$839.70 | 0.00 |
| \$18.40 | \$0.00 | (\$18.40) | 0.00 |
| \$104,845.24 | \$0.00 | \$4,576.76 | 2.00 |
| \$104,845.24 | \$0.00 | \$4,576.76 | 2.00 |


| \$42,021.00 | \$0.00 | \$42,021.00 | \$10,857.39 | \$42,021.00 | \$0.00 | \$0.00 | 1.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$42,021.00 | \$0.00 | \$42,021.00 | \$10,857.39 | \$42,021.00 | \$0.00 | \$0.00 | 1.00 |
| \$5,580.00 | \$0.00 | \$5,580.00 | \$1,248.19 | \$5,580.00 | \$0.00 | \$0.00 | 0.00 |
| \$697.00 | \$0.00 | \$697.00 | \$73.80 | \$697.00 | \$0.00 | \$0.00 | 0.00 |
| \$2,159.00 | \$0.00 | \$2,159.00 | \$576.87 | \$2,159.00 | \$0.00 | \$0.00 | 0.00 |
| \$504.00 | \$0.00 | \$504.00 | \$133.98 | \$504.00 | \$0.00 | \$0.00 | 0.00 |
| \$4,048.00 | \$4,203.00 | \$8,251.00 | \$1,394.20 | \$9,346.15 | \$0.00 | (\$1,095.15) | 0.00 |
| \$38.00 | \$60.00 | \$98.00 | \$14.10 | \$56.40 | \$0.00 | \$41.60 | 0.00 |
| \$244.00 | \$600.00 | \$844.00 | \$146.67 | \$586.68 | \$0.00 | \$257.32 | 0.00 |
| \$67.00 | \$125.00 | \$192.00 | \$25.44 | \$101.76 | \$0.00 | \$90.24 | 0.00 |
| \$560.00 | \$125.00 | \$685.00 | \$21.75 | \$86.15 | \$0.00 | \$598.85 | 0.00 |
| \$0.00 | \$200.00 | \$200.00 | \$37.87 | \$140.66 | \$0.00 | \$59.34 | 0.00 |
| \$7.00 | \$50.00 | \$57.00 | \$2.30 | \$9.20 | \$0.00 | \$47.80 | 0.00 |
| \$55,925.00 | \$5,363.00 | \$61,288.00 | \$14,532.56 | \$61,288.00 | \$0.00 | \$0.00 | 1.00 |
| \$55,925.00 | \$5,363.00 | \$61,288.00 | \$14,532.56 | \$61,288.00 | \$0.00 | \$0.00 | 1.00 |
| \$142,158.00 | \$28,552.00 | \$170,710.00 | \$46,802.35 | \$166,133.24 | \$0.00 | \$4,576.76 | 3.00 |


| $\$ 15,000.00$ |  | $\$ 15,000.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $(\$ 1,440.00)$ |
| $\$ 10,000.00$ | $(\$ 2,675.00)$ | $\$ 0.00$ |  |
| $\$ 24,233.00$ | $\$ 0.00$ | $\$ 24,233.00$ | $\$ 5,170.26$ |
| $\$ 50,733.00$ | $(\$ 2,675.00)$ | $\$ 48,058.00$ | $\$ 3,730.26$ |
|  |  |  |  |
| $\$ 50,733.00$ | $(\$ 2,675.00)$ | $\$ 48,058.00$ | $\$ 3,730.26$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 8,344.37$
$\$ 8,344$.

| $\$ 0.00$ | $\$ 15,000.00$ | 0.00 |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 1,500.00$ | 0.00 |
| $\$ 0.00$ | $\$ 7,325.00$ | 0.00 |
| $\$ 0.00$ | $\$ 15,888.63$ | 0.00 |
| $\$ 0.00$ | $\$ 39,713.63$ | 0.00 |
|  |  |  |
| $\$ 0.00$ | $\$ 39,713.63$ | 0.00 |

Date Printed: 9/26/2018 12:51:07 PM
Page 7 of 9

## State of New Mexico

Public School Operating Budget - Actuals Expenditure Rollup Report
ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure
Approved


|  | Adjustments | Adjusted Budget | Current Period | YTD | Encumbrance | Budget Balance |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | FTE


| $\$ 0.00$ | $\$ 5,940.00$ | $\$ 5,9440.00$ | $\$ 3,355.34$ | $\$ 3,355.34$ | $\$ 0.00$ | $\$ 2,584.66$ |  |
| ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 0.00$ | $\$ 5,940.00$ | $\$ 5,940.00$ | $\$ 3,355.34$ | $\$ 3,355.34$ | $\$ 0.00$ | $\$ 0.00$ |  |
|  |  |  |  |  |  |  |  |
| $\$ 0.00$ | $\$ 5,940.00$ | $\$ 5,940.00$ | $\$ 3,355.34$ | $\$ 3,355.34$ | $\$ 0.00$ | $\$ 2,584.66$ | 0.00 |
| $\$ \$ 0.00$ | $\$ 5,940.00$ | $\$ 5,940.00$ | $\$ 3,355.34$ | $\$ 3,355.34$ | $\$ 0.00$ | $\$ 2,584.66$ | 0.00 |
| $\$ 50,733.00$ | $\$ 3,265.00$ | $\$ 53,998.00$ | $\$ 7,085.60$ | $\$ 11,699.71$ | $\$ 0.00$ | $\$ 42,298.29$ | 0.00 |


| $\$ 0.00$ | $\$ 284,193.00$ | $\$ 284,193.00$ | $\$ 0.00$ | $\$ 284,193.00$ | $\$ 0.00$ | $\$ 0.00$ | 0.00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 284,193.00$ | $\$ 284,193.00$ | $\$ 0.00$ | $\$ 284,193.00$ | $\$ 0.00$ | $\$ 0.00$ | 0.00 |
|  |  |  |  |  | $\$ 0.00$ | $\$ 284,193.00$ | $\$ 0.00$ |
| $\$ 284,193.00$ | $\$ 284,193.00$ | $\$ 0.00$ | 0.00 |  |  |  |  |


| $\$ 138,988.00$ | $\$ 84,139.00$ | $\$ 223,127.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 223,127.00$ | 0.00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 138,988.00$ | $\$ 84,139.00$ | $\$ 223,127.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 223,127.00$ | 0.00 |
| $\$ 138,988.00$ | $\$ 84,139.00$ | $\$ 223,127.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 223,127.00$ | 0.00 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Expenditure

Approved

| Fund | Func 4000 | Obj | Job | Description Capital Outlay |
| :---: | :---: | :---: | :---: | :---: |
| 31701 | 4000 | 54640 |  | Rental - Lease To Purchase |
| 31701 | 4000 |  |  | SUBTOTAL Capital Outlay |
| 31701 |  |  |  | TOTAL Capital Improvements SB-9 Local |
| ALL |  |  |  | TOTAL BUDGET |


| Budget | Adjustments | Adjusted Budget | Current Period |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
| $\$ 373,023.00$ | $(\$ 95.00)$ | $\$ 372,928.00$ | $\$ 0.00$ |
| $\$ 373,023.00$ | $(\$ 95.00)$ | $\$ 372,928.00$ | $\$ 0.00$ |
| $\$ 373,023.00$ | $(\$ 95.00)$ | $\$ 372,928.00$ | $\$ 0.00$ |
|  |  |  |  |
| $\$ 4,379,618.00$ | $\$ 637,673.00$ | $\$ 5,017,291.00$ | $\$ 829,207.32$ |


| YTD | Encumbrance | Budget Balance | FTE |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 372,928.00$ | 0.00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 372,928.00$ | 0.00 |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 372,928.00$ | 0.00 |
|  |  |  |  |
| $\$ 3,232,604.05$ | $\$ 0.00$ | $\$ 1,784,686.95$ | 33.70 |

State of New Mexico
Public School Operating Budget - Actuals Revenue Rollup Report ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Revenue

## Approved

| $\begin{aligned} & \text { Fund } \\ & 11000 \end{aligned}$ | Obj | Description Operational | Budget |
| :---: | :---: | :---: | :---: |
| 11000 | 41701 | Fees - Activities | \$2,500.00 |
| 11000 | 41910 | Rental Income | \$0.00 |
| 11000 | 41920 | Contributions and Donatio | \$0.00 |
| 11000 | 41921 | Instructional - Categoric | \$0.00 |
| 11000 | 41980 | Refund of Prior Year's Ex | \$0.00 |
| 11000 | 43101 | State Equalization Guaran | \$2,961,443.00 |
| 11000 | 43216 | Fees - Governmental Agenc | \$0.00 |
| 11000 |  | TOTAL Operational | \$2,963,943.00 |
| 14000 |  | Total Instructional Mater |  |
| 14000 | 43207 | Instructional Materials 5 | \$4,892.00 |
| 14000 | 43211 | Instructional Materials 5 | \$4,892.00 |
| 14000 |  | TOTAL Total Instructional | \$9,784.00 |
| 21000 |  | Food Services |  |
| 21000 | 41603 | Fees - Adults/Food Servic | \$0.00 |
| 21000 | 44500 | Restricted Grants - Feder | \$70,000.00 |
| 21000 |  | TOTAL Food Services | \$70,000.00 |
| 24000 |  | Federal Flow-through |  |
| 24101 |  | Title I-ESEA |  |
| 24101 | 44500 | Restricted Grants - Feder | \$81,557.00 |
| 24101 | 44504 | Federal Flowthrough Prior | \$4,676.00 |
| 24101 |  | TOTAL Title I-ESEA | \$86,233.00 |
| 24106 |  | Entitlement IDEA-B |  |
| 24106 | 44500 | Restricted Grants - Feder | \$55,874.00 |
| 24106 | 44504 | Federal Flowthrough Prior | \$51.00 |
| 24106 |  | TOTAL Entitlement IDEA-B | \$55,925.00 |
| 24000 |  | TOTAL Federal Flow- | \$142,158.00 |
| 29000 |  | Combined State/Local |  |
| 29102 |  | Private Dir Grants (Categ |  |
| 29102 | 41922 | Instructional Support - C | \$0.00 |
| 29102 |  | TOTAL Private Dir Grants | \$0.00 |
| 29000 |  | TOTAL Combined | \$0.00 |
| 31200 |  | Public School Capital Out |  |
| 31200 | 43209 | PSCOC Awards | \$0.00 |
| 31200 |  | TOTAL Public School Capit | \$0.00 |
| 31600 |  | Capital Improvements HB-3 |  |

Adjustments
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 171,917.00$
$\$ 0.00$
$\$ 171,917.00$

0
0
0
0
$\$ 1,673.00$
$\$ 0.00$
$\$ 1,673.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 23,189.00$
$\$ 0.00$
$\$ 23,189.00$
$\$ 5,363.00$
$\$ 0.00$
$\$ 5,363.00$
$\$ 28,552.00$
\$28,552.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 284,193.00$
$\$ 284,193.00$

Adjusted Budget Current Period

| $\$ 2,500.00$ | $\$ 390.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 500.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.51$ |
| $\$ 0.00$ | $\$ 1,354.24$ |
| $\$ 3,133,360.00$ | $\$ 840,973.33$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,135,860.00$ | $\$ 843,218.08$ |

$(\$ 4,122.02)$
$\$ 5,728.25$

$\$ 0.00$
$\$ 26,227.91$
$\$ 26,227.91$\$26,227.91
$\$ 63,302.06$
$\$ 0.00$
$\$ 63,302.06$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 63,302.06$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$71,048.25
\$71,048.25

YTD
Budget Balance

| $\$ 2,410.00$ | $\$ 90.00$ |
| ---: | ---: |
| $\$ 500.00$ | $(\$ 500.00)$ |
| $\$ 280.00$ | $(\$ 280.00)$ |
| $\$ 0.51$ | $(\$ 0.51)$ |
| $\$ 1,354.24$ | $(\$ 1,354.24)$ |
| $\$ 3,133,360.33$ | $(\$ 0.33)$ |
| $\$ 500.00$ | $(\$ 500.00)$ |
| $\$ 3,138,405.08$ | $\mathbf{( \$ 2 , 5 4 5 . 0 8 )}$ |

(\$2,545.08)
$\$ 836.00$
(\$836.25)
(\$0.25)
(\$60.00)
\$5,140.51
\$5,080.51
$\$ 30,855.11$
\$4,676.00
$\$ 35,531.11$
(\$4,336.00)
$\$ 51.00$
(\$4,285.00)
\$31,246.11
(\$22,500.00)
(\$22,500.00)
(\$22,500.00)
$\$ 0.00$
$\$ 0.00$

State of New Mexico
Public School Operating Budget - Actuals Revenue Rollup Report ACE 2017-2018 - Fourth Quarter (Apr - Jun) - Revenue Approved

| Fund <br> 31600 | Obj | 41110 |
| :--- | :--- | :--- | | Description |
| :--- |
| Ad Valorem Taxes-School |
| 31600 |

Budget
$\$ 0.00$
$\$ 0.00$

$\$ 38,572.00$
$\$ 38,572.00$
$\$ 108,425.00$
$\$ 108,425.00$
$\$ 3,332,882.00$

Adjustments | Adjusted Budget | Current Period |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 83,297.50$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 83,297.50$ |
|  |  |  |
| $\$ 0.00$ | $\$ 38,572.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 38,572.00$ | $\$ 0.00$ |
|  |  |  |
| $\$ 0.00$ | $\$ 108,425.00$ | $\$ 41,464.15$ |
| $\$ 0.00$ | $\$ 108,425.00$ | $\$ 41,464.15$ |
| $\$ 486,335.00$ | $\$ 3,819,217.00$ | $\$ 1,130,164.18$ |

| YTD $_{\$ 221,452.43}$ | Budget Balance |
| ---: | ---: |
| $(\$ 221,452.43)$ |  |
| $\$ 221,452.43$ | $(\$ 221,452.43)$ |
|  |  |
| $\$ 0.00$ | $\$ 38,572.00$ |
| $\$ 0.00$ | $\$ 38,572.00$ |
|  |  |
| $\$ 110,504.09$ | $(\$ 2,079.09)$ |
| $\$ 110,504.09$ | $(\$ 2,079.09)$ |
| $\$ 3,992,895.23$ | $\mathbf{( \$ 1 7 3 , 6 7 8 . 2 3 )}$ |


| School District: State Chartered Charter School Charter Name: ACE Leadership High School | PED Cash Report <br> for 2017-2018 Fiscal Year |  |  |  | County: PED No.: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Previous Year <br> Report ending date | $\begin{aligned} & 06 / 30 / 2017 \\ & 06 / 30 / 2018 \end{aligned}$ | OPERATIONAL FUND | TEACHERAGE FUND | TRANSPORTATION FUND | INST. MATERIALS FUND | FOOD SERVICES FUND | ATHLETICS FUND | NON-INSTRUCT. FUND |
|  |  | 11000 | 12000 | 13000 | 14000 | 21000 | 22000 | 23000 |
| Refer to "Instructions for PED Cash Report"for details on how to properly complete this form. |  |  |  |  |  |  |  |  |
| Total Cash Balance 06/30/2017 | +OR- | 563,549.00 | 0.00 | 0.00 | 87,851.97 | -7,108.50 | 0.00 | 1,692.72 |
| Current Year Rev. to Date (Per Receipts Report-excluding Refunds \& including any Deposits in Transit) | + | 3,138,405.08 | 0.00 | 0.00 | 11,457.25 | 64,919.49 | 0.00 | 0.00 |
| Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 06/30/2018 | = | 3,701,954.08 | 0.00 | 0.00 | 99,309.22 | 57,810.99 | 0.00 | 1,692.72 |
| Current Year Expenditures to Date |  |  |  |  |  |  |  |  |
| Enter as a Minus (Per Expenditure Report) | - | -2,708,350.47 | 0.00 | 0.00 | -7,253.95 | -54,973.68 | 0.00 | 0.00 |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR- | -2,085.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | = | 991,518.08 | 0.00 | 0.00 | 92,055.27 | 2,837.31 | 0.00 | 1,692.72 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | +OR- | 5,710.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECONCILED CASH BALANCE 06/30/2018 | $=$ | 997,228.10 | 0.00 | 0.00 | 92,055.27 | 2,837.31 | 0.00 | 1,692.72 |
| Total Outstanding Loans <br> *** Provide Full Explanation on Last Page | +OR- | -103,348.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 06/30/2018 | +OR- | 893,879.46 | 0.00 | 0.00 | 92,055.27 | 2,837.31 | 0.00 | 1,692.72 |



| School District: State Chartered Charter School Charter Name: ACE Leadership High School |  | PED Cash Report <br> for 2017-2018 Fiscal Year |  |  | County: PED No.: |  | $\begin{aligned} & \hline 0 \\ & 0 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { PUBLIC SCHOOL } \\ \text { CAPITAL OUTLAY } \\ 31200 \\ \hline \end{gathered}$ | SPECIAL CAPITAL OUTLAY LOCAL 31300 | $\begin{gathered} \hline \text { SPECIAL CAPITAL } \\ \text { OUTLAY STATE } \\ 31400 \\ \hline \end{gathered}$ | SPECIAL CAPITAL OUTLAY FEDERAL 31500 | $\begin{gathered} \text { CAPITAL IMPROV. } \\ \text { HB } 33 \\ 31600 \\ \hline \end{gathered}$ | CAPITAL IMPROV. SB9 31700 | $\begin{gathered} \hline \text { CAPITAL IMPROV. } \\ \text { SB9 - LOCAL } \\ 31701 \\ \hline \end{gathered}$ |
| Total Cash Balance 06/30/2017 | = | 0.17 | 0.00 | 0.00 | 0.00 | 223,126.73 | 0.00 | 264,503.03 |
| Current Year Rev. to Date (Per Receipts Report-excluding Refunds \& including any Deposits in Transit) | + | 284,193.00 | 0.00 | 0.00 | 0.00 | 221,452.43 | 0.00 | 110,504.09 |
| Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 06/30/2018 | = | 284,193.17 | 0.00 | 0.00 | 0.00 | 444,579.16 | 0.00 | 375,007.12 |
| Current Year Expenditures to Date Enter as a Minus (Per Expenditure Report) | - | -284,193.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | = | 0.17 | 0.00 | 0.00 | 0.00 | 444,579.16 | 0.00 | 375,007.12 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECONCILED CASH BALANCE 06/30/2018 | = | 0.17 | 0.00 | 0.00 | 0.00 | 444,579.16 | 0.00 | 375,007.12 |
| Total Outstanding Loans *** Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 06/30/2018 | +OR- | 0.17 | 0.00 | 0.00 | 0.00 | 444,579.16 | 0.00 | 375,007.12 |


| School District: State Chartered Charter School Charter Name: ACE Leadership High School Month/Quarter 06/30/2018 | PED Cash Report <br> for 2017-2018 Fiscal Year |  |  |  |  | County: PED No.: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | ENERGY EFFICIENCY 31800 | $\begin{gathered} \hline \text { ED. TECH } \\ \text { EQUIP ACT } \\ 31900 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { ED. TECH } \\ \text { EQUIP ACT } \\ 31900 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PSCOC } 20 \% \\ \text { FUND } \\ 32100 \\ \hline \end{gathered}$ | DEBT SERVICE FUND 41000 | DEFERRED SICK LEAVE FUND 42000 | ED TECH DEBT SERVICE FUND 43000 | GRAND TOTAL ALL FUNDS |
| Total Cash Balance 06/30/2017 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,108,848.21 |
| Current Year Rev. to Date (Per Receipts Report-excluding |  |  |  |  |  |  |  |  |
| Prior Year Warrants Voided | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 06/30/2018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,101,743.44 |
| Current Year Expenditures to Date |  |  |  |  |  |  |  |  |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,869,139.39 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,374.54 |
| TOTAL RECONCILED CASH BALANCE 06/30/2018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,875,513.93 |
| Total Outstanding Loans <br> *** Provide Full Explanation on Last Page | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -664.76 |
| Total Ending Cash 06/30/2018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,874,849.17 |

School District: State Chartered Charter School
Charter Name: ACE Leadership High School
Month/Quarter 06/30/2018
-

|  | B | c | D | E | $\begin{gathered} \mathrm{F} \\ \text { +OR- } \end{gathered}$ | $\begin{gathered} \text { G } \\ + \text { OR- } \end{gathered}$ | н | I | $\begin{gathered} \mathrm{J} \\ +\mathrm{OR} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| From Bank Statements |  |  |  |  | Adjustments to Bank Statements |  | Adjusted BankBalance | Description | Adjustment Amount |
|  |  |  | Statement | Overnight | Net Outstanding tems | Outstanding |  | $\underset{\substack{\text { From line } 12 \text { Grand } \\ \text { Total All }}}{ }$ | 1,874,849.17 |
| Account Name/Type |  | Bank | Balance | Investments | (Checks) Deposits | Interbank transfers |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Checking |  |  | 1,984,443.24 | 0.00 | -109,594.07 | 0.00 | 1,874,849.17 |  | 0.00 |
|  |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| Totals |  |  | 1,984,443.24 | 0.00 | -109,594.07 | 0.00 | 1,874,849.17 |  | 1,874,849.17 |

Please provide Page 1 of each of your Bank Statement(s).

Please identify all cash transfers and reversion per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns. Please list each transaction separately.
er school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns.
Please list each transaction separately.

| $\begin{aligned} & \text { FROM } \\ & \text { FUND } \end{aligned}$ |  | AMOUNT FROM | $\begin{aligned} & \text { TO } \\ & \text { FUND } \end{aligned}$ | Explicit Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | \$ | 0.15 |  | Expired Fund |
| 11000 | \$ | 0.38 |  | Expired Fund |
| 11000 | \$ | 2,085.00 |  | Prior year unreimbursable expense |
| 26161 | ** OTHER RECONCILING ITEMS (LINE 8 \& 9) |  |  |  |
| FROM FUND |  | AMOUNT FROM | $\begin{gathered} \text { TO } \\ \text { FUND } \end{gathered}$ | Explicit Explanation |
| 11000 | \$ | 664.52 |  | accounts payable |
| 24000 | \$ | 664.52 |  | accounts payable |
| 11000 | \$ | 5,045.00 |  | accounts payable |


| FROM <br> FUND | AMOUNT <br> FROM | TO <br> FUND | Explicit Explanation |  |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | $\$$ | $\mathbf{1 0 2 , 8 3 1 . 5 0}$ | 24000 |  |
| 1000 | $\$$ | 517.14 | 27000 | Reimbursable fund . Outstanding reimbursements fund |

I, hereby, certify that the information contained in this cash report reconciles to the General Ledger.

## Signature of Licencsed Business Manager

